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GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY Sector-16 C, Dwarka, Delhi-110078

NAAC ACCREDATION STATUS

NAAC ACCREDITATION STATUS

Accreditation

A + Grade, 3.30



EC(SC)/105/3rd Cycle/DLCOGN14213

MANDATORY DISCLOSURE

| 1. | Name and Address of the institution: | Banarsidas Chandiwala Institute of Hotel Management & Catering Technology Chandiwala Estate, Maa Anandmai Marg, Kalkaji, New Delhi-110019 Telephone: 49020300 / 49020301 Website Address: www.bcihmct.ac.in E-Mail : <u>director@bcihmct.ac.in</u> |
|----|---|--|
| 2. | Name and Address of the Society/Trust: | Shri Banarsidas Chandiwala Sewa Smarak Trust Society Chandiwala Estate, Maa Anandmai Marg, Kalkaji, New Delhi-110019. |
| | & Chairman of the Society/Trust : | Shri Aditya Krishna, Chairman |
| | Registration No. of Society / Trust:Telephone:Website Address:E-Mail: | S-527 of 1951-52 011-49020100/49020144Fax: 011-26826231 www.chandiwalaestate.org sbcssts@chandiwalaestate.org |
| 3. | Name and Address of the : Director/Principal of the Institute | R. K. Bhandari Principal Telephone: 49020300 / 49020301 Website Address: www.bcihmct.ac.in E-Mail : <u>director@bcihmct.ac.in</u> |
| 4. | Affiliated with GGSIP University; Since: | 1999 |

5. Details of the existing programmes :

| S. No. | Existing | Detail of Intake & Students Admitted during the last two Academic Years | | | | | |
|--------|------------|---|-------------|------------------|---------------|--|--|
| | programmes | Academic Session | 2021 - 2022 | Academic Sessior | n 2022 – 2023 | | |
| | | Intake | Admitted | Intake | Admitted | | |
| 1. | BHMCT | 120 | 108 | 120 | 96 | | |

6. Status of Land

| Α | Land | |
|-------|--|---|
| (i) | Area of Land | 1.4 acres |
| (ii) | Ownership of land (Whether rented/leased/ freehold) | Freehold |
| (iii) | Prescribed Land use (whether conforming / non-conforming to Master Plan) | Education & Health |
| (iv) | Land use Certificate with Registration No., Date & Authority | DocNo.I.A.No16750f1979, dated: 12/07/1979 in Suit No501) Issued by High Court of Delhi |
| В | Building | |
| (i) | Whether Permanent/Temporary | Permanent |
| (ii) | Total Built-up area (in Sq Meters) | 8514.26 Sq Mtr +566.66 Sq Mtr (hostel) = 9080.920 Sq Mtr |
| (iii) | FAR Achieved (Built up area available per student as against prescribed by the University/Govt. Statutory Body | 17.73 Sq Mtr 15 Sq Mtr per student prescribed by AICTE |
| (iv) | Total Built up area required as per norms for all programmes | 7200 Sq Mtr |
| (v) | Sanctioned Building Plan from DDA / MCD / | Document No I.A.No16750f 1979IN Suit |

| | Govt. body | No501 dated Issued byHigh C | | |
|--------|--|---|----------------------|----|
| С | Specifications of Accommodation | No. | Size (in Sq Mtrs) | |
| (i) | Number of class/tutorial rooms | 12 | 840 | |
| (ii) | Drawing Halls/Conference Room | 2 | 469 | |
| (iii) | Laboratories (give details) | 14 | 889 | |
| (iv) | Audio Visual Laboratories | 2 | 156.56 Sq Mtr | |
| (v) | Library | 1 | 212.370 | |
| (vi) | Administrative Block | 2 | 576.200 | |
| (vii) | Workshop | 6 | 475.880 | |
| (viii) | Computer Centre | 2 | 203.380 | |
| (ix) | Toilets | 11 | 182.770 | |
| (x) | Common Rooms | 2 | 4685 | |
| (xi) | Sports facilities (Indoor & Outdoor) | 2 | 1034.000 | |
| (xii) | Playground | 1 | 1000.000 | |
| (xiii) | Students Canteen | 1 | 466.200 | |
| (xiv) | Hostel (Total Area/rooms/Number of seats | 1-19,1-5, 40 nos | 566.66 Sq Mtr | |
| | etc.) | | _ | |
| (xv) | Any other facilities | | 1947 Sq Mtr | |
| D | Safety Measures | | | |
| Paran | neters | Yes | | No |
| | ural Safety Certificate of building of the | Yes, Arora & Associ | | |
| | te/College issued by Registered Architect | | onsultant, New Delhi | |
| | her Certificate indicating that the building is | Yes, Arora & Assoc | | |
| | uake resistant has been obtained from local | Engineers & Civil Consultant, New Delhi | | |
| | S. No. / Dated / Issuing Authority) | | | |
| | bility of fire fighting devices at the institute and | Yes | | |
| | afety Certificate by Delhi Fire Service or | | | |
| | rned department of the state (NCR) where the | | | |
| | te is located | | | |
| | basement for other than approved purpose, if | | | No |
| any in | the Institute | | | |
| | her the NOC from the concerned department vt. of NCT, Delhi required (Yes / No) | Yes | | |

7. Status of Director / Faculty / Employee:

| Criteria | | |
|--|---|------------------------------------|
| Is the Director, as per norms of Statutory Body/ | R. K. Bhandari | Director/ Principal is |
| UGC / University, is in position. | DHM & B.SC, PGDM IN HR, DTS, DOT | qualified as per the |
| • Name | TRAINING | existing norms of AICTE |
| Educational Qualifications.Experience | 33 years | during the time of appointment |
| Gross Salary | Rs.185242/- | |
| Total No. of Faculty (Programme-wise) | 24 | |
| No. of Professors (Programme-wise) | nil | |
| No. of Associate Professors (Programme-wise) | 02 | |
| No. of Assistant Professors (Programme-wise) | 22 | 24 Faculty members & 8 are Ph.D |
| No. of Technical Staff (Programme-wise) | 25 | |
| No. of Non-Teaching / Administrative Staff | 8 | |

8. Status of Cadre Ratio & Teacher Student Ratio for all programmes:

| Programme / Course | Cadre Ratio | Teacher Student Ratio |
|--------------------|-------------|-----------------------|
| ВНМСТ | 1:2:21 | 1:17 |

9. Teaching Staff (programme wise as per list attached as Annexure 'A')

| SI No | Name | Date of Birth | Present Designation | Qualificati- on | Date of joining | Pay Scale | Pay Band | Total Emoluments | Percentage /Division (Last Exam) | Experience |
|----------|-----------------------------|------------------|------------------------|------------------------|--------------------|-----------------|----------|-----------------------------------|---|------------|
| 1 | Mr. R.K. BHANDARI | 25/08/1962 | Principal | PGDM | 30/9/2019 | 37400- 67000 | 10000 | 185242 | FIRST | 33 |
| 2 | Dr. ARVINDKUMAR | 07/06/1984 | Associate Professor | Ph.D. | 4/1/2008 | 15600- 39100 | 6000 | 86360 | FIRST | 17 |
| | Dr. PREM RAM | 01/10/1976 | Associate Professor | Ph.D. | 2/7/2007 | 15600- 39100 | 7000 | 84803 | FIRST | 21 |
| 3 | Dr. ASHISHRANGA | 02/04/1979 | Asst. Prof | Ph.D. | 7/1/2007 | 15600- 39100 | 6000 | 83901 | SECOND | 17 |
| | Mr. DEEPAK CHHIKARA | 23/11/1983 | Asst. Prof | Post Graduation | 15/10/2019 | 0-0 | | 55000 | FIRST | 18 |
| 5 | Ms. DIVYA THAKUR | 21/03/1982 | Asst. Prof | MBA | 23/07/2009 | 15600- 39100 | 6000 | 79687 | SECOND | 17 |
| 6 | Mr. DURGA PRASADSHUKLA | 02/10/1988 | Asst. Prof | MBA | 10/2/2020 | 0-0 | 0-0 | 55000 | FIRST | 13 |
| 7 | Dr. GAGANDEEP SONI | 10/02/1981 | Asst. Prof | Ph.D. | 8/7/2006 | 15600- 39100 | 7000 | 85915 | FIRST | 21 |
| 8 | Dr. INDRAJIT CHAUDHURY | 09/06/1980 | Asst. Prof | Ph.D. | 19/08/2009 | 15600- 39100 | 6000 | 84052 | FIRST | 19 |
| 9 | Dr. MANISHKUMAR MALHOTRA | 13/09/1982 | Asst. Prof | Ph.D. | 16/07/2007 | 15600- 39100 | 7000 | 84803 | FIRST | 19 |
| 10 | Mr. Mohan Jain | 28/11/1978 | Asst. Prof | MCA, MBA | 26/02/2007 | 15600- 39100 | 7000 | 82549 | FIRST | 19 |
| 11 | Ms. NAUSHEEN SIDDIQUI | 24/08/1990 | Asst. Prof | MBA | 1/7/2019 | 0-0 | | 37000 | FIRST | 9 |
| 12 | Ms. NEHA SAHNI | 26/01/1991 | Asst. Prof | MBA | 1/1/2018 | 32214 | | 32000 | FIRST | 9 |
| 13 | Mr. NIKHIL SHARMA | 27/07/1986 | Asst. Prof | MBA | 1/7/2019 | 0-0 | | 45000 | SECOND | 16 |
| 14 | Mr. PEEYUSH SRIVASTAV | 03/07/1977 | Asst. Prof | B. Sc | 25/08/2008 | 15600- 39100 | 6000 | 86360 | FIRST | 20 |
| 16 | Dr. RACHNA CHANDAN | 09/04/1981 | Asst. Prof | Ph.D. | 18/08/2008 | 15600- 39100 | 6000 | 86373 | FIRST | 19 |
| 17 | Mr. RANOJITKUNDU | 31/12/1971 | Asst. Prof | M. Sc | 22/08/2005 | 15600- 39100 | 8000 | 102650 | FIRST | 28 |
| 18 | Ms. RESHMAKAMBOJ | 17/11/1983 | Asst. Prof | Ph.D. (Pursuing) | 1/10/2007 | 15600- 39100 | 7000 | 84803 | FIRST | 18 |
| 19 | Mr. SIDHARTH SRIVASTAVA | 27/06/1987 | Asst. Prof | MBA, NET | 15/10/2019 | 15600- 39100 | 6000 | 66184 | FIRST | 14.9 |
| 20 | Mr. SUMIT PANT | 14/08/1980 | Asst. Prof | Post Graduatio n | 16/08/2011 | 15600- 39100 | 6000 | 79688 | FIRST | 17 |
| | Dr. SUPRABHAT BANERJEE | 18/11/1975 | Asst. Prof | Ph.D. | 22/07/2009 | 15600- 39100 | 6000 | 84052 | FIRST | 26 |
| | Mr. UTTAM KUMAR SINGH | 27/05/1981 | Asst. Prof | M. Sc | 21/10/2007 | 15600- 39100 | 7000 | 84803 | FIRST | 20 |
| 23 | Ms. JYOTSNA | 16/03/1989 | Asst. Prof | МТТМ | 01/02/2023 | | | Rs 52,000/- Consolidated PM | FIRST | 10.3 |
| 24 | Mr. GAURAV DHAKA | 30/08/1993 | Asst. Prof | Ph.D. Pursuing | 16/01/2023 | | | Rs 50,000/- Consolidated PM | FIRST | 7.5 |

Append duly attested details if required. Annexure No._____.

| SI No | Name | Date of Birth | Designation | Date of joining | Pay Scale | Pay Band | Total Emoluments | Qualification | Percentage /Division (Last Exam) | Experie nce |
|----------|------------------------------|------------------|---------------------------|--------------------|-----------------|-------------|---------------------|---------------|--|----------------|
| | AKASH | 14/05/1996 | Utility Worker | 1/6/2018 | | | 14806 | 10th Pass | | 2 |
| 2 | AKHILESH KUMAR YADAV | 5/4/1990 | Lab Attendant | 10/5/2019 | | | 14806 | | | 12 |
| | AMARDEEP SINGH | 6/2/1981 | Office Assistant | 1/3/2010 | 5200- 20200 | 2400 | 30150 | B.A. | 60 | 12 |
| | ANUP KUMAR | 5/6/1968 | Lab Attendant | 7/10/1999 | | | 15296 | 8th Pass | 50 | 20 |
| i | ASHOK KUMAR SINGH | 1/1/1966 | Driver | 1/2/2011 | | | 15296 | 12th, IBA | 50 | 14 |
| | BABLU BALMIKI | 1/6/1983 | Lab Attendant | 1/8/2004 | | | 14806 | 10th Pass | 50 | 15 |
| | CHANDER MOHAN SINGH | 24/11/1970 | Assistant | 13/09/1999 | 4440- 7440 | 1300 | 21671 | B.A. | 51 | 20 |
| 1 | DARPA NARAYAN NAYAK | 14/05/1983 | Lab Attendant | 1/1/2003 | 4440- 7440 | 1300 | 19892 | 10th Pass | 52 | 17 |
| 10 | DAYANAND | 1/4/1968 | Lab Attendant | 1/1/2001 | | | 15296 | 5th pass | 50 | 18 |
| 11 | DEEPAK MANDAL | 5/10/1996 | Utility Worker | 1/3/2017 | | | 14806 | 10th Pass | 50 | 3 |
| 12 | DEVENDER KUMAR | 8/8/1983 | Lab Attendant | 7/3/2002 | | | 14806 | 10th Pass | 55 | 17 |
| 13 | DHRUV SINGH | 10/10/1977 | Lab Attendant | 1/4/2012 | | | 14806 | 10th Pass | 51 | 17 |
| 14 | JAGMOHAN | 11/4/1984 | Utility Worker | 1/4/2012 | | | 14806 | 8th Pass | 50 | 10 |
| 15 | MOHAMAD AJMAL | 1/1/980 | Lab. Assistant | 1/5/2009 | | | 16100 | 8th Pass | 50 | 10 |
| 16 | MOHINDER PAL SINGH | 1/1/1980 | Librarian | 5/2/2003 | 9300- 34800 | 4600 | 66713 | M. Lib. | 62 | 16 |
| 17 | MUKESH KUMAR | 24/01/1987 | Lab Attendant | 1/8/2008 | | | 14806 | 10th Pass | 50 | 11 |
| 18 | NAVEEN KUMAR CHAURASIA | 17/07/1972 | Finance Officer | 1/1/2000 | 15600- 39100 | 6600 | 103179 | B.Com | 55 | 26 |
| 19 | PRINCE KUMAR SINGH | 1/3/1993 | Utility Worker | 1/4/2012 | | | 14806 | 10th Pass | 57 | 10 |
| 20 | RADHEY SHYAM | 17/06/1974 | Gardner | 1/10/1999 | | | 14806 | 8th Pass | 50 | 20 |
| 21 | RAHUL AKOLIYA | 7/8/1989 | Computer Lab Assistant | 25/04/2008 | 4440- 7440 | 1300 | 19892 | B.A. MCA | 70 | 11 |
| 22 | RAM KISHORE | 1/10/1960 | Utility Worker | 1/11/2012 | | | 14806 | 8th Pass | 50 | 13 |
| 23 | PRAKASH CHANDRA | 08/06/1998 | Utility Worker | 20/11/2021 | | | 16506 | 8th Pass | 50 | 2 |
| 24 | VIKASH KUMAR | 04/03/1997 | Utility Worker | 01/12/20 21 | | | 16506 | 12th pass | 65 | 2 |
| 23 | RAMESH BALMIKI | 9/8/1970 | Utility Worker | 16/05/2011 | | | 14806 | 5th pass | 50 | 19 |
| 25 | SANTAN SINGH NEGI | 25/01/1970 | Security Supervisor | 1/6/2008 | 10000 | | 14806 | 12th pass | 55 | 29 |
| 26 | SATINDER PAL | 4/9/1992 | Electrician | 11/4/2014 | 5200 | | 14806 | Diploma | 55 | 8 |
| 27 | SONIA ASTHANA SUNDER | 15/04/1986 | PA to Director | 24/02/2010 | 5200- 20200 | 2400 | 36495 | MBA | 70 | 9.5 |
| 28 | PRAKASH SURENDRA | 1/1/1980 | Lab Attendant | 17/09/2007 | | | 14806 | 8th Pass | 55 | 22 |
| 29 | PARIYAR TUL BAHADUR | 28/02/1993 | Attendant | 16/08/2022 | | | 16506 | 10th Pass | 50 | 5 |
| 30 | THAPA VIKAS | 12/02/1979 | Attendant | 02/02/2021 | 4440- | 1200 | 20019 | 5th pass | 40 | 20 |
| 31 | KUMAR | 15/01/1982 | Store Assistant | 1/2/2010 | 7440 | 1300 | 23745 | B.A. | 52 | 12 |

10. Non - Teaching Staff & Technical Supporting Staff

Append duly attested details if required. Annexure No._____

11. Details of Library:

| Α | Details of Books | |
|-------|--|------|
| (i) | No. of Titles | 3654 |
| (ii) | No. of Volumes | 9739 |
| (iii) | Total number of books | 9739 |
| (iv) | No. of Journals/Foreign Journals | 18 |
| В | Details of Digital Facilities | |
| (i) | Whether library operations computerized, internet facility, Reading room facilities, | Yes |
| | Photocopying facilities available, If yes, give details. | |
| (ii) | Inter library linkage facilities | Yes |
| С | Reading Room and Reprographic facilities (photocopier and book binding) | Yes |

Note: The institutes may indicate information as per their own programmes using the above as a sample and append duly attested details if required. (Annexure No._____)

12. Status of Labs / Workshops (to be mentioned programme-wise):

| Parameters | |
|--|------------------|
| Availability of equipments / instruments, work table / work stations shall be as per | Yes |
| the requirement | |
| Minimum Technical Lab staff shall be: One Lab Assistant & One Lab Attendant | Yes |
| for each labs & for Central/Mechanical workshop: One workshop Superintendent, | |
| One Sr. Mechanic & One Junior Mechanic. | |
| Size of the lab as per norms of statutory body | (1265.7 Sq Mtr) |

13. Conferencing / Instructional Facilities:

| Parameters | | | | | |
|---------------------------------|-----|--|--|--|--|
| Availability of: | | | | | |
| NKN Link | NO | | | | |
| • Edusat | NO | | | | |
| Conferencing facility | NO | | | | |
| Video multimedia | YES | | | | |
| • LCD | YES | | | | |
| Overhead Projector with screens | YES | | | | |
| Interactive boards | NO | | | | |
| Wi-Fi connectivity | YES | | | | |

14. Ancillary and Other Essential Facilities:

Parameters

| Parameters | |
|--|-----|
| Medical / First – Aid facility with Medical Room and availability of Doctors | Yes |
| Sports and games (indoor / outdoor) | Yes |
| Computer and Internet facility for the faculty members | Yes |
| Facilities for physically handicapped | Yes |
| Separate common rooms for boys and girls | Yes |
| Students canteen | Yes |
| Availability of generator | Yes |
| Potable water and water coolers for summer season | Yes |
| Faculty cubicles | Yes |

15. Details of other Facilities Available (Yes / No):

| (i) | Drinking Water | Yes |
|-------|--|-----------------------------------|
| (ii) | Generator | Yes |
| (iii) | Bank facility | No |
| (iv) | Facilities provided for physically Handicapped | Lift & wheel chairs are available |
| (v) | Transport facilities | Yes |
| (vi) | Medical facilities | Yes |

16. Details of the Labs/Workshops/Work stations available:

| Name of Laboratory | Major Equipment | List of equipment added during | |
|--------------------|---------------------------------------|--------------------------------|--|
| | | previous year | |
| Kitchen | Gas Ranges, Cold Room, Walking | Kitchen equipment, | |
| | Refrigerators, Work Tables, | Storage racks, | |
| | Salamanders, Mixer & Grinder | Combi Oven, | |
| | | Refrigerator, | |
| Restaurant | Bain Marry, R/S Trolley, Bar Counter, | Crockery and Cutlery | |
| | Guerdon trolley, Refrigerator, Dish | | |
| | washer & glassware trolley | | |

| Name of aboratory | | ers with configuration (Programme · list attached as Annexure 'A') | (LAN | er Equipment /Server/Printers/ irewall etc.) | Legal Software (System & Application) |
|-------------------------------|------------|--|-------|--|--|
| Compu | ter Centre | Computers, Server, Printer, LCD- Internet 50mbps | · 11, | | uters, Wi-Fi Devices, em Windows 8 and irus for Server |
| Library & Reading Room | | e- Journal, multimedia, Photo copier , Computer, Book Shelves | | Book Shelves | |
| Seminar Hall | | Podium, mike, Chairs | | Seminar hall electrical appliances | |
| Model Room & House Keeping | | Beds, Cleaning Machines, Room Trolley and cleaning kit, Polishing Machines | | | |
| Front Office | | F.O. Counter, Computers, telephone, television | | Television | |
| Bakery and Confectionary | | Ovens, work Tables, Refrigerator, walkin, freezers | | Bakery equipment | |

Append duly attested details if required. Annexure No._____.

17. Details of Computer Centre

| Name of Laboratory | No. of Computers with configuration (Programme wise as per list attached as Annexure 'A') | Other Equipment (LAN/Server/Printers/ Firewall etc.) | Legal Software (System & Application) |
|------------------------|--|---|---|
| Computer Lab- 2 nos | Total Computers/Laptops:99 | Total Items: 25 | Total Software: 12 |
| | 10 Nos (HP 280 G6, i5/10 th Gen/ 8GB RAM/1TB HDD) 5 nos (DELL <u>i5@3.4</u> Ghz with 4 GB RAM/1TB HDD) 10 nos- (HP i5 @3.0 GHz, 4GB RAM/500 GB HDD) | fiber optic : 50 Mbps Speed Others: LCD Projector: 10 | System Software: 1. Windows 10 2. Windows Professional 7/8 3. Windows Server 2003/2008 4. Windows Server 2000 5. Windows 2000 Professional Application Software: 1-ALICE For Windows - a Library Software, 2-MS Office 2007, 3-MS Office Xp, 4-SQL Server 2000, 5-Photoshop 6.0, 6-Micros Fidelio for Front Office. 7- Hotelogix- Smart Hoteliering for Hotel Front Office training software Subscripted Online Journal: GaleCengage Learning |

18. Any new initiatives/achievements:

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